

**July 20 - Memorial of Saint Apollinaris, Bishop, Martyr:**

**July 21 - Memorial of Saint Lawrence of Brindisi, Priest, Doctor:** At the age of 16, Lawrence entered the Capuchin Franciscan Order in Verona, Italy. He died in 1619, was canonized in 1881, and named Doctor of the Church in 1959.

**JULY 22 - FEAST OF SAINT MARY MAGDALENE, DISCIPLE OF THE LORD:** A faithful follower of the Lord Jesus, Mary Magdalene brought spices to anoint his body, stood near the cross after his crucifixion, and was the first witness to Christ's resurrection. Mary Magdalene is a patron of the Order of Preachers (the Dominicans).

**A Prayer Against Disease**

Lord, Your scripture says that you heal all diseases  
and whoever believes in You will not perish  
but have an everlasting life.

Strengthen me, Lord, in this time of illness.  
Sustain him as he lays sick in his bed.

When You were on Earth, you did all things good and healed all kinds of sickness.

You healed those who had diseases.

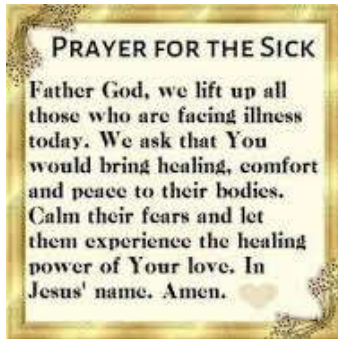
You died and rose for our sins and that we may have eternal life, Lord.

I believe in my heart that You are here with us today

and that with Your most holy power will remove all sicknesses and evils that roam the earth.

Let it be done in Your glory, Lord.

We praise and glorify Your name, Amen.



# ST. IGNATIUS PARISH

**Pastor:** Reverend Edward Brophy, **Secretary:** Regina Gould  
P. O. Box 38, St. Alban's, NL A0H 2E0

Parish Office and House Phone 538-3106 Priest 538-3196

Email: [st.ignatius@nf.sympatico.ca](mailto:st.ignatius@nf.sympatico.ca) Website: [www.st.ignatiusparish.net](http://www.st.ignatiusparish.net)

Office hours: Mon – Fri 9:15 am to 12:15 pm, 1:15 to 4:15 pm

**NOTE: CHANGE IN OFFICE HOURS**

## 15<sup>TH</sup> SUNDAY IN ORDINARY TIME

*In today's Gospel, we hear Jesus telling the Parable of the Sower. The Sower, of course, is Christ; the seed is the word of God, and the type of soil on which it falls represents the degree to which we, the listeners, are open and receptive to what we hear. As we listen to this parable, we are called to examine ourselves to see what kind of ground matches our receptivity to the word of God, and we are challenged to be the rich fertile soil which has the capacity for growth and productivity. Only if we do our best to prevent other concerns from crowding the word of God out of our lives will it become implanted within us and bear abundant fruit in our everyday life. This week let us strive to be that rich soil in which the word of God takes root so that, in turn, we can produce good fruit in our own lives and in the lives of those around us.*

### LITURGICAL SCHEDULE

**Weekday Mass Schedule: July 17<sup>th</sup>- July 21<sup>st</sup>**

Monday	-----	-----	-----	No Mass
Tuesday	-----	7:00 p.m.-----	Parish Chapel	----- Gerald Organ, Julie Organ
Wed.	-----	10:00 a.m.-----	Parish Chapel	----- Albert & Lenora MacDonald
Thurs.	-----	10:00 a.m.-----	Parish Chapel	----- Johnny Organ
Friday	-----	10:00 a.m.-----	Parish Chapel	----- Angus Hoskins

**Weekend Liturgy: Saturday, July 22<sup>nd</sup> and Sunday, July 23<sup>rd</sup>**

St. Alban's-----	Sat. --- 7:00 p.m.-----	St. Ignatius Church-----	Kate Collier
St. Alban's-----	Sun. --- 10:30 a.m.-----	St. Ignatius Church-----	<b>Parish Family</b>
Conne River----	Sun. --- 2:00 p.m.-----	St. Anne's Church-----	Pauline & John Nick Jeddore

**WELCOME TO ALL THE PEOPLE WHO ARE VISITING  
OUR COMMUNITY THIS WEEKEND!!**

**BE SAFE!!!!**

**Grace before meals:** *“Bless us, O Lord, and these your gifts which we are about to receive from your goodness. Through Christ our Lord. Amen.*

***Prayer for Health***

O Sacred Heart of Jesus, I come to ask you for the gift of restored health, that I may serve you more faithfully and love you more sincerely than in the past. I want to be well and strong if it is your will and rebound to your glory. If, in your divine wisdom I am to be restored to health and strength, I will strive to show my gratitude by a constant and faithful service rendered to you.

**Bus Lane:** During the school week, from Monday to Fridays, people are asked not to drive along in front of the school. In other words, that lane is reserved for buses and for students and teachers to walk safely to and from the school. All cars are asked to use ONLY the main church parking lot for vehicular traffic.

**Baptism Registration Form:** This form can now be downloaded from the parish website at [www.stignatius.net](http://www.stignatius.net) Just click on SACRAMENTS and select BAPTISM. You can also call – 538-3106 or email [st.ignatius@nf.sympatico.ca](mailto:st.ignatius@nf.sympatico.ca) the parish office to have a registration form emailed to you. **Please contact the parish office during the months of pregnancy (if possible) to arrange for Baptism Preparation.** Baptisms are celebrated upon request after Baptism Preparation has been completed.

**Weddings:** Please allow at least 6 months notice before the date of the wedding. A Marriage Preparation Course is a requirement. Please contact the parish office for more information.

**STIPENDS: (as recommended by the Diocese)**

**FUNERAL: \$200.00**

**WEDDING: \$200.00**

**BAPTISMS: \$25.00**

***Consecration of Canada to the Immaculate Heart of the Blessed Virgin Mary***

On the occasion of the 150<sup>th</sup> Anniversary of Confederation, the Catholic Bishops of Canada have been invited to consecrate Canada to the Immaculate Heart of the Blessed Virgin Mary. Each Bishop is invited to consecrate his individual diocese or eparchy on 1 July, 2017, or at another date thereabouts that might better suit the local pastoral situation. Similarly Bishop Daniels has chosen to invite pastors to consecrate their specific parish/parishes and mission(s) as part of the celebrations marking the anniversary of Confederation. Given the challenges we face today for a new evangelization, the Act of Consecration is an important opportunity for the Church’s mission in Canada.

Later this year, during the CCCB Plenary Assembly in September 2017, all the Bishops of Canada will be invited to participate jointly in the consecration of the country to the Blessed Mother at a celebration of the Holy Eucharist.

***Prayer for the Consecration of Canada to the Immaculate Heart of the Blessed Virgin Mary on 1 July 2017***

Blessed Virgin Mary, Mother of God and Mother of the Church, when the first Christian believers came to these shores, they planted a Cross made of the fresh timber of the New World as a sign of their faith in your Son and the power of his Resurrection, placing their lives under your maternal protection and venerating you as the Immaculate Conception. You show us how to live a life free from sin in Christ Jesus and, by our baptism, we hope to share fully with you in the *freedom of the glory of the children of God*. You have accompanied us on our path through history, in times of peace, conflict, and reconciliation, and as we arrived at a greater sense of unity and nationhood. With full confidence we come before you today giving thanks to God on the 150th anniversary of the Canadian Confederation. Gathered in the communion of the Father, Son, and Holy Spirit, we place ourselves completely in the sanctuary of your Heart and commit the past, the present and the future of Canada to your maternal care. For this reason, I, N., Arch/Bishop/Metropolitan/Eparch of N., commend to your Immaculate Heart the portion of the People of God entrusted to me. Together with the other Archbishops, Metropolitans, Bishops and Eparches of Canada, I also consecrate the people of our country to your maternal Heart which teaches us to trust in God’s loving plan. Immaculate Mother of God, we find ourselves at a crossroads in our history; we are grateful for advances in science and new discoveries, yet we know the human heart is tempted by selfish interests and false ideas about the human person and freedom. Help us, as Catholics, to live in peace with all people of good will and to dialogue with respect and friendship. Loving Mother of Our Lord, help us to uphold religious freedom in Canada, and the natural rights of parents and families;

*inspire us to protect the unborn,*

*to help the poor, the marginalized,*

*and to give support to the infirm and elderly.*

*Weighed down at times by our concerns, but hopeful for the future,*

*we turn to you, the new Eve, Mother of all the living, for help and for strength.*

*Your Son is the beginning of God’s New Creation and you are his Masterpiece:*

*intercede for our Churches, for all our people,*

*especially the Indigenous Peoples, the first stewards of this land of Canada,*

*and all who come here to live, take refuge, or visit.*

May the Cross of your Son, planted on Canadian soil and in Canadian hearts, be known as the Tree of Life, whose fruit is visible and available to all in the garden of this world. Mary our Mother, we place our country Canada in the sanctuary of your Holy Heart for we know that there we will find Jesus, who lives and reigns with the Father in the unity of the Holy Spirit, one God, forever and ever.

**Amen.**

**The Bread of Heaven:** On the night he was baptized, the Lord Jesus took bread, and when he had given thanks, he broke it and gave it to his disciples and said: “Take, Eat. This is my Body.” He took the cup, gave thanks and said: “Take. Drink. This is my Blood.” Since Christ himself has declared the bread to be his body, who can have any further doubt? Since he himself has said quite categorically, “This is my blood, who would dare to question it and say that it is not his blood?”

Therefore, it is with complete assurance that we receive the bread and wine as the body and blood of Christ. His body is given to us under the symbol of bread, and his blood is given to us under the symbol of wine, in order to make us one with him. Do not, then, regard the Eucharistic elements as ordinary bread and wine. They are, in fact, the body and blood of the Lord, as he himself declared. Whatever your senses may tell you, be strong in faith.

*From: Jerusalem Catcheses*

### ***A PRAYER TO THE HOLY SPIRIT***

I am going to show you the secret of sanctity and happiness.  
Every day, for five minutes, close your eyes to the things of this world,  
and close your ears to the noises around you.  
Then, in sanctuary of your baptized spirit, say to him:

***“O Holy Spirit, Beloved of my Soul, I adore you.  
Enlighten me. Guide me. Console me. Give me  
Your orders. Tell me what i must do. I promise  
To submit myself to all that you desire of me.  
I accept whatever you permit to happen to me.  
Let me only know your will. “***

If you do this, your life will flow along serenely,  
happily, joyfully. You will be given all the graces necessary,  
and you will arrive at the Gates of Heaven filled with merit.

Cardinal Mercier

### ***PRAYER TO ST. ANNE***

Remember, O glorious and Good Saint Anne, that never was it known that anyone who fled to thy protection, implored thy help and sought thy intercession, was left unaided. Inspired by this confidence, behold, I cast myself at thy feet, and beseech thee, by thy great prerogative of being the Mother of the Queen of Heaven and the Grandmother of Jesus, come to my aid with thy powerful intercession, and obtain from Almighty God through the ever Blessed Virgin Mary, this special favor which I beg of thee.....Cease not to intercede for me until, through Divine Mercy, my request may be granted. Above all, obtain for me the grace one day to behold my God face to face and with thee and Mary and all the Saints praise and bless Him through all eternity. Amen.

### **A CANDLE**

A candle is but a simple thing,  
It starts with just a bit of string,  
Yet dipped and dipped with a patient hand,  
It gathers wax upon it's strand,  
Until it's complete in colors and white  
At last it gives a Lovely Light.

Life is so like that bit of string,  
Each deed we do a simple thing,  
Yet day by day if on life's strand  
We work with patient heart and hand  
It gathers joy and makes dark times bright,  
Giving at last a Lovely Light.

*This is a prayer for those who would like to say the Angelus:*

***Prayer:*** The Angel of the Lord appeared unto Mary

***Response:*** And she conceived of the Holy Spirit

***Recite the Hail Mary***

***Prayer:*** Behold the handmaid of the Lord

***Response:*** Be it done unto me according to your word

***Recite the Hail Mary***

***Prayer:*** And the Word was made flesh

***Response:*** And dwelt among us

***Recite the Hail Mary***

***Prayer:*** Pray for us, O Holy Mother of God

***Response:*** That we may be made worthy of the promises of Christ

***Let us Pray***

***Pour forth, we beseech you, O Lord, your grace into our hearts, that we to whom the incarnation of your Son was made known through the message of an angel, may, by His passion and cross be brought to the glory of his Resurrection. Through the same Christ our Lord. Amen.***

Philomena Chafe Memorial Pilgrimage for 2017, with visits to Ste. Anne de Beaupre, Cape de la Madeleine, Father Frederick's Tomb and St. Joseph's Oratory. St. John's to and from Montreal via Air Canada, August 3<sup>rd</sup> - 10<sup>th</sup>, 2017.

Interested parties please write to:

Philomena Chafe Memorial Pilgrimage  
P.O. Box 864, Sta. C  
St. John's, NL  
A1C 5L7

Or Phone Frank Chafe (709) 579-7924 or Maureen Wyatt (709) 579-6130

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**STIPENDS: (as recommended by the Diocese)**

**FUNERAL: \$200.00**

**WEDDING: \$200.00**

**BAPTISMS:\$25.00**

## MINISTRIES' SCHEDULE FOR WEEKEND MASSES

**Baptism Registration:** Please call the Parish Office (538-3106) to register.

**Reading the Word at Funeral Masses:** At every Mass, the Word of God should be read with the greatest clarity and reverence and dignity. At every Mass, the Word of God should be proclaimed well. At Funeral Masses, the family and the people attending are most attentive to the Word to find comfort and peace at a very difficult time in their lives. I will speak to both funeral directors in our parish, and a list of readers will be provided so that the family of the deceased can choose readers who have had experience and training in reading of the Word of God. This way, the family do not have to choose family members to read the Word of God.

### A Christian's Prayer In Union With Creation

Father, we praise you with all your creatures.  
 They came forth from your all-powerful hand;  
 they are yours, filled with your presence and your tender love.  
 Praise be to you!  
 Son of God, Jesus,  
 through you all things were made.  
 You were formed in the womb of Mary our Mother,  
 you became part of the earth,  
 and you gazed upon this world with human eyes.

## ST. IGNATIUS PARISH ANNOUNCEMENTS AND UPCOMING EVENTS

<i>DATE</i>	<i>Sacristans</i>	<i>Readers</i>	<i>Collectors</i>	<i>Communion Minister</i>	<i>Altar Servers</i>	<i>Music</i>
<b>July 15</b>	Mary Organ	Mitchell Willcott Matthew Willcott	Finton Organ Pat Pittman Willie MacDonald	Margaret Hoskins	Kevin Willie	Julie Ann Willcott Chrissy Farrell
<b>July 16</b>	Jenny Maggie	Valerie Hoskins	Helena Thornhill Necia Dollimont Mary Organ	Genevieve Tremblett	Edith Juanita	Mary Organ
<b>July 22</b>	Jenny Maggie	Brenda Jeddore	Finton Organ Pat Pittman Willie MacDonald	Ann Benoit	Christine Mary O.	Lenora Lambert
<b>July 23</b>	Mary Organ	Philomena Sutton	Helena Thornhill Necia Dollimont Mary Organ	Mary Strickland	Margaret Ellen	Mary Organ

### Weekly Parish Revenue

St. Ignatius Church – offertory ----- \$675.00  
 Mass Stipend : ----- \$15.00

Diocesan: Pope's Pastoral Works: - \$10.00

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**Website Update**

**The St. Ignatius Parish website is up and running and updates are done on a regular basis. The bulletin is posted there each week. Please help share the word, especially to friends and family who are living away. You can visit the website at [www.st.ignatiusparish.net](http://www.st.ignatiusparish.net)**

**Cremation in the Catholic Church:** Many people are inquiring about cremation in the Church, and some people are choosing to have their body cremated after death. The first thing all must know is that cremation is permitted in the Catholic Church. Some large cities are finding difficulty in obtaining large pieces of ground for new cemeteries and cremation may be a partial solution to this problem. Also, some people die far from home, and the cost of sending home the body in a casket is very expensive compared to sending an urn with a loved ones ashes. Cremation should take place after the funeral Mass. The ashes of the deceased person should be reverently buried or entombed in a place reserved for the burial of the dead. As in life, the body is the temple of the Holy Spirit, so in death the ashes of the deceased person should not be scattered but should be buried in a holy place where we await the resurrection to new life.

***The Five Finger Prayer: You may find this prayer helpful. And it is always close to you. All of us could make this five finger prayer a part of our lives.***

**Your thumb**

is nearest you. So begin your prayers by praying for those closest to you. They are the easiest to remember. To pray for our loved ones is, as C. S. Lewis once said, a 'sweet duty.'

**The next finger**

is the pointing finger. Pray for those who teach, instruct and heal. This includes teachers, doctors, and ministers. They need support and wisdom in pointing others in the right direction. Keep them in your prayers.

**The Fourth Finger**

is our ring finger. Surprising to many is the fact that this is our weakest finger, as any piano teacher will testify. It should remind us to pray for those who are weak, in trouble Or in pain. They need your prayers day and night. You cannot pray too much for them.

**And lastly comes our little finger**

the smallest finger of all which is where we should place ourselves in relation to God and others. As the Bible says " The least shall be the greatest among you." Your pinkie should remind You to pray for yourself. By the time you have prayed for the other four groups, your own needs will put into proper perspective and you will be able to pray for yourself more effectively.

***The Five Finger Prayer: You may find this prayer helpful. And it is always close to you. All of us could make this five finger prayer a part of our lives.***

**1. Your thumb**

is nearest you. So begin your prayers by praying for those closest to you. They are the easiest to remember. To pray for our loved ones is, as C. S. Lewis once said, a 'sweet duty.'

**2. The next finger**

is the pointing finger. Pray for those who teach, instruct and heal. This includes teachers, doctors, and ministers. They need support and wisdom in pointing others in the right direction. Keep them in your prayers.

**3. The next finger**

is the tallest finger. It reminds us of our leaders. Pray for the president, leaders in business and industry, and administrators.. These people shape our

nation and guide public opinion. They need God's guidance.

4. The [fourth finger](#) is our ring finger. Surprising to many is the fact that this is our weakest finger, as any piano teacher will testify. It should remind us to pray for those who are weak, in trouble or in pain. They need your prayers day and night. You cannot pray too much for them.
5. And lastly comes our [little finger](#) - the smallest finger of all which is where we should place ourselves in relation to God and others. As the Bible says, 'The least shall be the greatest among you.' Your pinkie should remind you to pray for yourself. By the time you have prayed for the other four groups, your own needs will be put into proper perspective and you will be able to pray for yourself more effectively.

***The Holy Eucharist, pledge of Eternal Life:*** The slip of a vine planted in the earth bears fruit at the proper time. The grain of wheat falls into the ground only to be raised up again and multiplied by the Spirit of God who governs all things. The Wisdom of God places all these things at our service. When they receive God's word, they become the Eucharist, which is the Body and Blood of Christ. In the same way, our bodies, which have been nourished by the Eucharist, will be buried in the earth. But they will rise again at the appointed time, for the Word of God will raise them up to share forever in the glory of heaven.  
Saint Irenaeus.



### Flower Saddle Arrangements for Headstones

In recent years many family members have adorned headstones of loved ones with flower saddles. These saddles can be very expensive but unfortunately, due to strong winds in the area, many of these saddles get blown off the headstones. It has almost been impossible for cemetery workers/volunteers to place them back on the correct headstone. The Parish Council is now asking, that if you do buy these saddles, please write on the bottom of them (in permanent marker) the name of deceased. Since there are many similar names in the cemetery, please also write date of death. (Ie Martha Smith d. Dec 2, 1910)



**Collection for the Food Bank:** Each year on a couple of occasions, we try to have a collection for the Food Bank. We will receive your gifts of food at the weekend Masses on Father's Day, both in St. Alban's and in St. Anne's Church in Conne River, we will receive your gifts of food. At the Mass, after the gifts of bread and wine and the collection have been brought forward, I will ask the people to come forward with their donations of food. Our gifts are always so very welcome at the Food Bank, and the people who rely on these gifts must still eat even during the summer months. I wish to thank the people of the parish who so willingly and generously support those who may be struggling to make ends meet. God Bless You.

The family whom the diocese sponsored into Canada have settled nicely into their new home land. Although continuing to miss their families they are adjusting well. They are here now almost 9 months; they both have jobs and their daughter is in daycare. The jobs they have are in the service industry, while they learn English in preparation for upgrading their skills as microbiologists which they were in Iraq. They are preparing now for Ramadan, the holy month of the Muslim year. During Ramadan, the adults cannot eat or drink during daylight hours, they must read the holy Koran more often and spend more time in prayer. The intent of Ramadan is similar to Lent in the Christian calendar. Please pray for them as they will for you. Ramadan lasts from May 26 until June 26.  
Fr. Brian Colbert

**To the Graduates:** A new road opens before you. This road leads away from home and all that is familiar. It leads into a very big world. There is a world of opportunity awaiting you. But there are dangers and other roads that could lead us away from our goal. Pray daily that God will continue to keep you faithful to the road, the calling, which He wishes you to follow. Only by doing his work and his plan can we be truly fulfilled and happy in this world. Dear graduates, our fondest best wishes go with you, and our prayers, that you will make a good life, good choices, and that you will make our world just a little better place for all. God Bless you.



**Request For Proposal (RFP) - Window Replacement at Church Property**

The St. Ignatius Parish in St. Alban's, NL seeks "Request For Proposals (RFPs)" to replace fourteen large and seven smaller exterior church windows while maintaining interior stained glass windows on the inside of each exterior window. The large windows are approximately 4.5 feet in width and 10.5 feet in height with curved tops. The smaller windows are approximately 3 feet in width and 4.5 feet in height with curved tops. Exact measurements are to be taken and verified in the field by proponents prior to proposal submission.

Prior to preparing a "Request For Proposal", proponents **must** obtain the proposal requirements by visiting the St. Ignatius Pope the title of "missionary apostolic" and for the rest of his life he preached and gave missions. He died at the age of 43, having just begun to form his association of ordained men, the Missionaries of the Company of Mary.

*This is a prayer for those who would like to say the Angelus:*

*Prayer:* The Angel of the Lord appeared unto Mary

*Response:* And she conceived of the Holy Spirit

*Recite the Hail Mary*

*Prayer:* Behold the handmaid of the Lord

*Response:* Be it done unto me according to your word

*Recite the Hail Mary*

*Prayer:* And the Word was made flesh

*Response:* And dwelt among us

*Recite the Hail Mary*

*Prayer:* Pray for us, O Holy Mother of God

*Response:* That we may be made worthy of the promises of Christ

*Let us Pray*

*Pour forth, we beseech you, O Lord, your grace into our hearts, that we to whom the incarnation of your Son was made known through the message of an angel, may, by His passion and cross be brought to the glory of his Resurrection. Through the same Christ our Lord. Amen.*

*World Day of Prayer:* will take place on Friday, March 3<sup>rd</sup> at 7:00 pm at St. Ignatius Church. The theme this year is "*Am I being unfair to you?*"

**DO IT ANYWAY**

*People are often unreasonable and self-centered*

*Forgive them anyway*

*If you are kind, people may accuse you of ulterior motives*

*Be kind anyway*

*If you are honest, people may cheat you*

*Be honest anyway*

*If you find happiness, people may be jealous*

*Be happy anyway*

*The good you do today may be forgotten tomorrow,*

*Do good anyway*

*Give the world the best you have, It may never be good enough*

*Give your best anyway*

*For you see, In the end, it's between you and God*

*It was never between you and them anyway*

*Mother Teresa*

TAKING ACTION TO PROTECT GOD'S CREATION: Here are some ideas based on those Pope Francis mentions in Laudato Si'(no.211):

1. Use fewer paper and plastic product- ex: use re-usable water bottle,etc.
2. Reduce water consumption- ex: take shorter showers, wash dishes by hand, etc.
3. Don't cook more that you will eat
4. Compost (instead of disposing ) food waste
5. Recycle
6. Reuse instead of throwing away.
7. Instead of driving, walk, or ride a bike
8. Conserve electricity- ex: turn off lights and buy energy-efficient appliances
9. Plant trees

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and the cost of sending home the body in a casket is very expensive compared to sending an urn with a loved ones ashes. Cremation should take place after the funeral Mass. The ashes of the deceased person should be reverently buried or entombed in a place reserved for the burial of the dead. As in life, the body is the temple of the Holy Spirit, so in death the ashes of the deceased person should not be scattered but should be buried in a holy place where we await the resurrection to new life.





